

## Union Calendar No. 272

111<sup>TH</sup> CONGRESS  
2<sup>D</sup> SESSION

# H. R. 2288

[Report No. 111–481]

To amend Public Law 106–392 to maintain annual base funding for the Upper Colorado and San Juan fish recovery programs through fiscal year 2023.

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### IN THE HOUSE OF REPRESENTATIVES

MAY 6, 2009

Mr. SALAZAR (for himself, Ms. MARKEY of Colorado, Mr. LUJÁN, Ms. DEGETTE, Mr. HEINRICH, Mr. POLIS of Colorado, Mrs. LUMMIS, and Mr. TEAGUE) introduced the following bill; which was referred to the Committee on Natural Resources

MAY 18, 2010

Additional sponsors: Mr. CHAFFETZ, Mr. COFFMAN of Colorado, Mr. BISHOP of Utah, Mr. MATHESON, and Mr. PERLMUTTER

MAY 18, 2010

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in *italic*]

[For text of introduced bill, see copy of bill as introduced on May 6, 2009]

# **A BILL**

To amend Public Law 106–392 to maintain annual base funding for the Upper Colorado and San Juan fish recovery programs through fiscal year 2023.

1       *Be it enacted by the Senate and House of Representa-*  
2       *tives of the United States of America in Congress assembled,*

3       **SECTION 1. SHORT TITLE.**

4       *This Act may be cited as the “Endangered Fish Recov-*  
5       *ery Programs Improvement Act of 2010”.*

6       **SEC. 2. REAUTHORIZATION OF FISH RECOVERY PROGRAMS.**

7       *Section 3(d)(2) of Public Law 106–392 (114 Stat.*  
8       *1604 and 1605) is amended by inserting at the end the fol-*  
9       *lowing: “For fiscal years 2012 through 2023, there are here-*  
10       *by authorized to be appropriated such sums as may be nec-*  
11       *essary to provide for the annual base funding for the Recov-*  
12       *ery Implementation Programs above and beyond the contin-*  
13       *ued use of power revenues to fund the operation and main-*  
14       *tenance of capital projects and monitoring.”.*

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11<sup>TH</sup> CONGRESS  
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